

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Er. Rohit Kumar (SWSM)

(Name of Officers with designation) from Assistant Engineer PHED

inspected the Safeland world school, Rampur

(Name & Address of the school) on 23-06-2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. RMP/Lab/28 dated 24-06-2025

of District Level water Analysis Lab. (PHED Lab) certified that the

Safeland World School. (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 23-06-2026

  
Assistant Engineer  
FWSM, Rampur (UP)

Signature with Seal: .....

Name : Er. Rohit Kumar

Designation : Assistant Engineer

Name & Address of the Office / Department : .....

To Safeland world school  
Topkhana Towards Hazratpur, Rampur  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**District Level Water Analysis Laboratory,  
U.P Jal Nigam (Rural), Rampur**  
(NABL Certified Laboratory)



Water Analysis Report

Report No- RMP/LAB/28	Date of Report- 24.06.2025
URL No:- TC1219225000000002C	
Customer Detail:- Safe Hands World School*	
Office Name and Address	2 K.M From Topkhana Towards Hazratpur, Rampur
Ref.Letter No.	SWS/25/EC/11

Basic Detail Of Sample

District	RAMPUR	Block	Saidnagar
Gram Panchayat	Hazratpur	Village	Hazratpur
Habitation	-	Location	-
Water Source	DEEP TUBE WELL	Sample No.	C/25/06/P/02
Quantity of Sample	1000 ML(Normal And Acidic)	Date of S.C	23.06.2025
Receiving Date	23.06.2025	Sample Collector	Zahid Hussain
Sample Depositor	Zahid Hussain		
Analysis Start Date	23.06.2025	Analysis End Date	24.06.2025
Environmental condition (25±2)°C	25.7°C	Humidity (50±20)%	57%

Technical Data of Analysis

S.No	Analysed Parameter	Unit	Observed Value	Specified Value As Per BIS 10500:2012		Reference Method Of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.12	6.5-8.5	No Relaxation	IS3025(Part 11):2022(Electrometric Method)
2	TDS	Mg/L	192	500	2000	IS3025(Part 16): 2023
3	Turbidity	NTU	0	1	5	IS3025(Part 10):2023
4	Colour	HU	0	5	15	IS3025(Part 4):2021
5	Fluoride (as F)	Mg/L	0.220	1	1.5	IS3025(Part 60)or APHA 24th Edition 4500F Electrode Method:2023
6	Total Hardness(as CaCO <sub>3</sub> )	Mg/L	180	200	600	IS3025(Part 21):2023
7	Total Alkalinity (as CaCO <sub>3</sub> )	Mg/L	186	200	600	IS3025(Part 23):2023
8	Chloride (as Cl)	Mg/L	22.0	250	1000	IS3025(Part 32):2019
9	Calcium (as Ca)	Mg/L	37.6	75	200	IS3025(Part 40):2024
10	Magnesium (as Mg)	Mg/L	20.89	30	100	IS3025(Part 46):2023
11	Nitrate (as NO <sub>3</sub> )	Mg/L	0.401	45	No Relaxation	APHA 24rd Edition :4500 NO <sub>3</sub> UV-Spectrophometric Method:2023
12	Sulphate (as SO <sub>4</sub> )	Mg/L	6.52	200	400	APHA 24rd Edition :4500 SO <sub>4</sub> Turbidity Method:2023
13	Iron (as Fe)	Mg/L	0.0	1.0	No Relaxation	APHA 24rd Edition :3500 Fe Phenanthroline Method:2023

\*These Parameters Are Out Of NABL Scope, BDL-Below Detection Limit, NT-Not Tested, Mg/L-Miligram per Litre, NTU-Nephelometric Turbidity Unit, HU-Hazen Unit.

\*Remark: This water is suitable for drinking considering the above Observed value..

Note	1.This Certificate Refers Only to The Particular sample Submitted for Testing.
	2.The certificate shall not be reproduced, except in full, unless written permission for the publication of an approved
	3.The test results of reported in this certificate are valid at the time of and under the stated condition of measurements.
	4.Sample will be stored up to 7 days (in case of non-perishable item only) from the date of issue of tests reports unless

Laboratory Contact Detail-E-mail-labjalnigamgramin2@gmail.com

Prepared By

\*\*End of The Report\*\*

